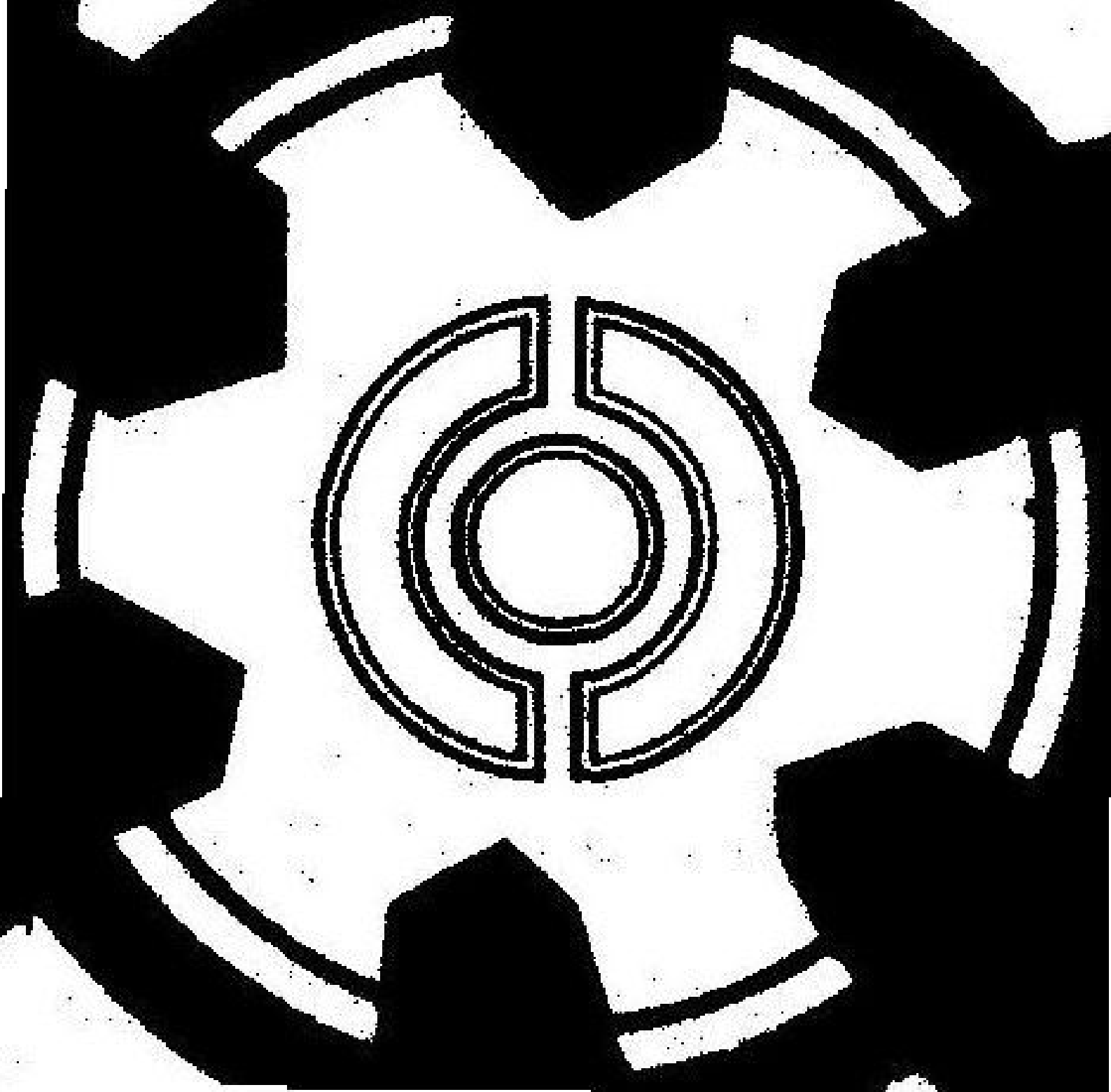

LETTERS

Dear David Lourea

I received your letter and copy of the newsletter teday. I'm overwhelmed with a sense of relief after reading those articles and poems. There are people like me in your organization.

I've had a mostly hard 48 years being different and hurting people because of it.

Almost 4 years ago I found some people that were just like me and understood everything except one part of me - my sexuality. Most of them can't quite understand - they accept me however, just as I am.

Those people are in Alcoholics Anonymous, as am I on a daily basis now for 3 years and 8 months.

I was finally able to talk to someone (or groups of people) openly, without fear and get wonderful love and understanding and a spirituality in return. Within a few months I could fully accept my bisexuality and not have this terrible tearing of my insides as to where I developed - straight or gay. I was not comfortable firmly on either side.

I fell slowly in love with a wonderful - sexual girl (woman) and enjoyed the first love/sexual relationship of my life - for 1 1/2 years. She does not understand nor accept any form of homosexuality and I tried to change - so hard that I nearly lost my sobriety a few weeks ago. I again became afraid to talk of my feeling to anyone, and once more I visited baths, parks, movies with alarming frequency.

(continued on page 5)

THE BISEXUAL CENTER

PO Box 26227 (415) 929-9299
San Francisco, CA 94126

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How did you hear about The Bi Center?_____

FRUSTRATIONS
by Dan Robinson

I seem to have completely lost interest in the games and rituals that most of us are used to playing as part of starting and maintaining intimate relationships. (This goes along with my loss of interest in the make-work jobs and various forms of prostitution that we are expected to perform in exchange for money and to support our growing economy.) This is unfortunate because I still have a great need for touching and affection. But, I can't put much enthusiasm into the process and don't find many others with a similar lack of interest.

As a result of genetic programming, most people, even gays, still treat personal social interrelations as though they were looking for the special person to be the perfect one-to-one lifetime mate with whom to populate the future. For those who are looking for this, you are not going to identify this person as a result of a few chance social encounters. The more particular you are, the more it's necessary to make a thorough examination of many people.

Personally, this is not what I'm looking for. I would like to be part of an amorphous network of loving, caring people. Instead of trying to find that one special person, I only want to identify and avoid those few people whose problems I'm afraid to deal with at the moment. Many of these problems are only a result of other people's fears of being close.

I sometimes identify myself as an intentional person, which means that I think a lot about the purposes and goals in my life and try to act accordingly. It also means that I don't do very well at small talk but prefer to present myself in a simple, straightforward way, perhaps with labels of some kind. I'm not much for wearing commercial buttons because their message is never quite the same as mine. But I think about ones that I may make for myself someday. One is a word you may remember from a previous article, "Poly-amoury" (meaning many loves and many kinds of love). Recently I've thought about ones that say "Friend" and "Pet me. I don't bite." and perhaps one with an adjustable red and green panel indicating how open I am at the moment to meeting new people. But such buttons, which challenge people to open up and be friendly, may produce even more paranoia.

I was just reading a guide book which mentioned that it doesn't work to try to "meet people in situations where everybody came there just because they wanted to meet people". They refer to such places as singles bars, church groups and dating services. They say, "The way to meet people is to go out and do something you'd like to do." They suggest walking tours, wine-tastings, nude beaches, hot tubs, political groups, etc. I'd leave out nude beaches for meeting people. Many people there are too defensive. But these and most of the other activities in the book would fall flat if done solitarily. What's the main difference between a wine tasting and drinking alone at home or between a hot tub and a bath tub? The chance to meet new friends - or sometimes the chance to know old friends better. We pollute and complicate every activity from eating to working to politics to religion with our need to meet people. This is because most people are afraid to admit that what they are really looking for much of the time is love, affection, touching and, yes, specifically sex with people rather than only with that one evanescent "special" person.

There is somebody ready to organize most of the other activities in our lives - and most of the time we benefit from and welcome this. But there are no socially-accepted groups, and very few

(continued on page 4)

FRUSTRATIONS (continued from page 3)

others, specifically organized to meet the need for affection, touching and sex in a reasonable way. Even at a place like Sutro Baths (the co-ed bath house) I think most people come away frustrated because they and others are afraid to admit openly that they didn't come there just for the baths. You may think that this is the sort of thing that can't be organized, but all we have to do is overcome some of our fear of other people and go ahead and try to make it work.

Until we learn to love people according to their "humanness" (ability to recognize and return love?) we won't really know what love is about.

BOARD MEETINGS

Meetings of the Board of Directors are open to members who would like to share ideas and suggestions or just want to see how the Bi Center is run. The next two meetings will be held at the Center at 7:30 PM, on July 13 and August 10.

CONFIDENTIALITY

Over the years, the newsletter committee has received a small number of anonymous contributions, mostly articles and letters, some of which are quite good. However, we are unable to publish these contributions, both for legal reasons and as a matter of policy. We realize that many of our members hold jobs, or have personal relationships, that might be endangered by public disclosure of their sexuality, or even their support for sexual minorities. For this reason, we are always careful to delete the identification of the authors of contributions unless we have been given explicit permission to use their names, or they are already public figures. If you wish to contribute to the Bi-Monthly, and are concerned that your name or other identifying information not be made public, please communicate your feelings to us when you submit your work, and we will be sure to protect your privacy.

THIS SPACE RESERVED FOR YOU

LETTERS (continued from page 2)

The effects were devastating emotionally and physically.

In March I found myself out of a job, unable to work and in the worst financial mess of my life (worse than when I was drinking).

It still took several weeks of visiting all those places again (still) to wear me down the rest of the way. Dishonesty is deadly to an alcoholic.

In order to regain sobriety, of course I have lost my love. Without anger and with some distant friendship. But again I still feel different.

I tried a few Gay AA meetings in Denver but I don't really belong there either. I feel very strong feelings against Bi's there. Not good AA at all.

It was in desperation that I called your organization last week, and as I stated in the beginning of this letter. I'm delighted.

I happen to believe deeply in a God of my understanding that I found in AA and who has perservered in keeping me alive the last few years. I believe that I can love and be loved by whom I please, if I remain open and honest and if I associate with people like me. That's also the way I stay sober.

I will place ads in the paper here and pray that others will have the courage to reply. I will also attempt to purchase the books you suggested.

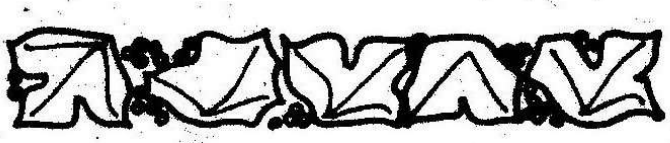
I have wanted to return to S.F. for years but could not quite justify the cost. Now I have a wonderful reason and need. I think I could swing a week in a few months if things go OK. I am no longer above asking for a little help (it has saved my life recently) so if there is anyone there that would like - or could stand - a guest for a few days, I would sure appreciate that. If not, I can always save a little more. My absolute needs are minimal.

I would also like to apply for membership. Being an optimist, I know I'll be able to use it in person. I'm not quite sure if I can't or won't work. In any case I am not working and on disability and feel that I qualify for the "Unemployed" classification.

One of the things that alcohol destroyed was my ability to write - that's a reason not an excuse for the legibility of this letter. Perhaps I can improve with practice - if I had more people to write to.

You can use any part of this letter as you wish, if it may serve some useful purpose. I have not come out publicly or to my children (one of which lives with me) regarding my sexuality - but I am what I am - and I need people like me regardless of the consequences.

Sincerely,
JR
Boulder, Colorado



Greetings, folks m'dears of this and all other realms, with especially grandiose appreciation for pioneerings thru The Bisensual (ahem!) Centre. And welcome to the new and/or getting greater Mother Earth. However, with all realities/nightmares and/or dreams coming true, a quantum leap of consciousness is upon us, sometimes referred to as Contract Renewal Time (Dealer's Choice - none are exempt)...i.e. Karma Training Time, metaphysically speaking. Since we are all Wholly Spirit, visiting in our amazing Union Suits, the next level as The Millenium Turn is about Consciousness Evolution of whee! the people.

Because we are all endangered in so many horrific ways (and there are no coincidences), peace is coming through the realization that it's Intragalacterian Reunion Time. As mystical/magical folks, then, we have been in training, up the ages, learning thru the war games in the name of peace and religion of, ugh!, manunkind. Though terribly painful to accept is the realization that in other incarnations, on earth as a Galactic Lunatic Assylum and from other universes/planets/stars, we have been in other than current bods. Because of the dastardly-bastardly cost of earth money these days, much of the batter/abuse/murder/rape/pollutions/traumas/trials/tribulations, whew! have to accelerate. To clean/clear karma, it helps considerably to understand reincarnation thru the Divine Sciences of Tarot, I Ching, Voodoo, ancient Egypt, Atlantis, etc. ... and especially Astrology. We live in a galaxy body, as well as being on one. In being ... chosen

(continued on page 6)

LETTERS (Continued from page 5)

more meaning than ever, for real. Review what's happened since the Beatnik era, with emphasis on the Women/Gay/Third World movements! Obviously, too, with realities of more creative aspects of spiritual orgies, trinities, S & M, generation meldings, and, whew! incest itself, there are many wavey lines. It becomes even more necessary, then, to TRUST yourself and share the most intimately with more new age persons. This also means that we live by Rules of the Cosmic Road, i.e. our priority is commitment to spreading/sharing consciousness. In addition, yes means yes, no-no, maybe equals just that, but we can remake the bed of our mind. It's also very necessary to 'fess up/release when we've been duped, cruel or ...el stoopido. Life itself is the Galactic, Passionate Love Affair, forever. Making mystical, magical, tantric love also is getting to be more awesome all the time. But the contract has to be clear! Many ancient soulmates are reunioning, as pairs and in larger groups. Creative celibacy is also more prevalent as it karmaically pays to be finicky. And since, as womyn, emotional/physical traumas have been exceedingly cruel, the Woman/gay movements have had to experience much Male-Macho-Honcho behaviors. Needless to say, the affects/effects of el drunko/psychedelic and/or pill karmas have much to do with individual appreciation of how much, when and/or whether or not to indulge.

Further along, Yrs. Trooly will be delighted to get deeper into the intracacies of intragalacterian sensualities. Meanwhile, mine own destiny role (being outfront about everything) has to do with sharing a wisdom system that will update Freud, a lot! Also, mine "campaign" for Dream Weaver challenges everyone to the Greatest Debate: Are we civilized, who wants to be earthlings...and why!? Also, The Dream Tribunal (of which we're all members, forever) offers:

COMMUNITY AWARENESS COSMIC AWAKENINGS (CACA) utlizes local talent/energies, focuses on evolution, and are offered free or by donation 0 with open mikes.

COSMIC TROOTHS and/or CONSEQUENCES TIME, coming on telavision, starring everyone, with or without a tv set, featuring such programs as: Astral Travel Agency, Karma Drama, Zodiac/Tarot Theatres, Cosmic as planets/races/countries/cities and/or individuals, for special karmaic missions, the more shit we go through, so to speak, the more fertilizer we have (and the word "bershit" and "reshit" mean ...in the beginning, in Hebrew). So, THE BEGINNING IS BIRTHING!

Specifically, we are all relatives, forever, and we live in/on The House of Incest. Soon enuf, our planet will be reserved for conscious beings. To grasp the evolutionary concept, genderblendism is to realize that the more garbled, so to speak, the more karma is being balanced. Thusly, as the pendulum swings, we're supernaturals, not...normals. Straightness also refers to honesty in communication, especially emotional clarity. (Cancer/Scorpio/Pisces water sign balance - being able to have many emotions at once, play cosmic level games and be on an ego trip, for lighter weight reasons). This means that we retire old consciousness emotions such as hate, freak out, depression, etc., being free, though, to mourn, to be outraged, and to be world weary. It's important to understand, too, that schizophrenic really means meany personalities from all time/space, cleverly disguised as _____, tuning in to the Great Archetypal/Metatypal/Prototypal Collective Consciousness. Each of us, then, as unique individuals (and there are many tribe alikes/look alikes/name alikes), must resolve what ah refer to as: Oedipal/Schmedipal Resolution.

This has much to do with Apocalypse Now/the Second Becoming/Leo-Aquarius/the New Aeon dawning, wherein maturity, respect, humor, concern and, especially, responsibility for actions are primal considerations. Having been a planet where, essentially, a mean Father God thru unmagical religiousity threatened eternal damnation, we each have to raise hell and/or lower heaven. Another major point is the wisdom of the Mother-Godess Spirit of creative imagination. We've already been through, with such horrors, understanding of the right/Father/Son/Heart/hard deaths. Now is evolving the union of our Mind Principle (sometimes called...Janus) and heart (sometimes called...Jesus). So, we'll live in a world where the most liveable-loveable aspects of all religions/civilizations/galaxies will prevail.

In this context, "make love not war" has

(continued on page 8)

The Way We Feel: Bi-sexuality

By Ted McIlvenna

Ted McIlvenna is the President of the Institute for Advanced Study of Human Sexuality, and co-director of the National Sex Forum. He started his sexology career as a Methodist Minister at Glide Methodist Church in the 60's exploring the sexual concerns and lifestyles of young adults in San Francisco. Because of Ted, Bisexuality and Homosexuality have been supported and validated, along with Hetrosexuality, without reservation.

I have worked with Ted since 1971 and consider him one of my major mentors in my growth as a Sexologist.

Maggi Rubenstein

(Reprinted from Meditations on the Gift of Sexuality, by Rev. Ted McIlvenna, Ph.D., Specific Press, San Francisco, Calif. Copyright 1977 by Ted McIlvenna. Used by permission.)

A heterosexual man and a homosexual woman formed a partnership in the sales field. They hired an attractive young woman to work in the office. During the first month the man had sexual relations with the new worker, and during the second month the woman had sexual relations with the young employee. At the end of the third month the office worker was given her termination notice on the basis that she was bi-sexual.

The above story is a bizarre incident, but not unlike the experiences of other people who attempt in an open and honest way to "walk both sides of the street." Oftentimes the bi-sexual person is excluded by both homosexuals and heterosexuals.

There are some experts in the sex field who claim our natural sexual inclination is to be bi-sexual. The majority of experts say we are predominately heterosexual or homosexual, but that most people have the ability to cross over if the circumstances avail themselves, as in cases in which a heterosexual is incarcerated for a long period away from the opposite sex.

It is a great mistake to judge a person's talents on the basis of his or her sexual preference and one's own sexual prejudices. Yet it is a sad truth that we can be desperately hurt by other people's anti-sexual attitudes.

The members of a school faculty were deciding whether or not to offer a job to a remarkable, talented woman who met every qualification for the position. Just before the vote, one of the persons present mentioned that he had heard "on good authority" that the woman was bi-sexual. One of the other faculty members argued that it was the "direction of her life that mattered and not her sexual interests." His voice fell on deaf ears, and the group voted not to extend the invitation on the basis of the so-called "good authority."

For most of us, our sexual orientation is set early in life. When I was eight, some of the boys got in a group to play with each other's genitals. I tried it once, thought it was dull and told my friends that I would really rather play with the girls. It was no great traumatic choice. It was just the way I felt.

For the bi-sexuals I know, it's just the way they feel.

George Bernard Shaw was once asked to write a scathing criticism of Mary Baker Eddy and the Christian Science movement. He looked into the matter, and when he handed in his article it said only, "So many weary travelers along life's dusty way, if any man can play the tune, for God's sake let him play."

O God Who made us all alike & yet so different, we would be grateful for the human smell, the taste, the feel, the energy & the warmth of the bodies of both men & women.

BI SOCIETY PAGE

LETTERS (continued from page 6)

Soap OPeras, etc.

Anyway, anyway, the rent is due and payable on "mankind", the last closet is cosmic in the theatre of the grossly absurb, mine heart/mind felt apologies for the heavy dues and for having had to create so much controversy, as a labour of love. Blessings upon yer own destinies, and if you have ideas as to utilize my services, please, puleese let me know.

With wisdom and humor, as always and ever,

YRs. TRooly, me

Janus AURAH Karmah
anice ramer
Kozmick Ladye
Childe of the Cosmos,
Mistress of the Mirrors,
Personna of the Mind, etc.

P.S.
Ah am delightfully impRESSED with yeR own EXPRESSIONS/ShaRings! Thank you, on many levels!

These two letters may give our readers some idea of the great diversity of viewpoints of members and friends of the Bi Center!

--The Editor

On Sunday, August 9th, from 6-9, the Bisexual Center is sponsoring a film and hot tub evening at the Institute for Advanced Study of Human Sexuality. The Institute from which David Lourea and Maggi Rubenstein of the BiCenter have graduated, and where Maggi currently works and David frequently gives talks, is a private graduate school offering academic degrees and professional certification in Sexology. The Institute has consistently supported Bisexuality and the BiCenter through the years.

The Institute is in need of funds to support its growth and expansion, and particularly to complete its accreditation process through Western College Association. (It is already approved by the State of California.) The Institute is asking its many friends throughout the world for support.

For this reason we will be gathering on August 9th for a delightful and fun-filled evening, looking at Bi films and enjoying hot tubbing afterward. Please bring food and/or drink, and a towel for the hot tub. Members only (each member may bring one guest).

Date: Sunday, August 9th, 6:00-9:00 PM.
Place: 1523 Franklin St. (near Bush St.).

We will ask for a $7.00 donation per person, to help support the Institute. Let's have a good party for a very good cause.

Maggi Rubenstein

Groups & Workshops

SPIRITUAL CONCEPTS

Some of us find spiritual concepts to be basic to our ways of dealing with the world. As individuals, we all experience the world somewhat differently and we all have something unique to offer each other in discussing our insights into how the world works. We have had some interesting talks over spiritual topics at the Bi Center, and another is scheduled for 7:30 PM on Sunday, July 12, 1981. For further information, call Tom Mapp at 681-7563.

AN INTRODUCTION AND EXPLORATION INTO S/M

This is a one day work/play shop designed to take a look at our attitudes, myths and stereotypes around S/M eroticsm, to explore the range of behavior the term encompasses and look at the processes of setting limits, creating "scenes," and using "toys" and equipment safely and sensually.

For people who are sexpositive and into expressing themselves in the context of Sadomasochism, the initials S.M. are often seen as standing for "sensuality" and "mutuality." S/M as a negotiated power exchange can be one of the most profound ways of communicating erotically with a partner.

Cost: $35.00 for Bi Center members and their guests and includes a gourmet luncheon

Date & Time: Sunday, August 16, 1981
10 AM - 6 PM

Place: Bi Center, 1757 Hayes St., SF.

Preregistration is required. Space is limited to 20 people. To preregister call either facilitator:

Steven Brown - 647-1499
Susan Thorner - 282-2202

Both facilitators are on the training staff of San Francisco Sex Information Switchboard and work as professional sex educators.

ABOUT THE TUESDAY EVENING RAP

The Tuesday evening rap group begins promptly at 7:30. If you plan to attend, please arrive on time. After introductions, the group usually breaks into two smaller groups. One of these has a discussion of personal issues centered around bi-sexuality and is led by Bill Jones. The other group uses Gestalt awareness techniques to focus on personal feelings and is led by Karl Anderson.

GAY PARENTING

The Gay Parenting Support Group is for lesbian, gay, and bisexual parents and is open to men and women. Pregnant women are welcome. The group's goals are to provide support and exchange information. Sample topics include the role of the co-parent, raising boys in the lesbian community, custody, problems of adolescent children, and raising kids in the straight world. (If you are not yet a parent, Birthways Information & Referral File has resources for those considering parenthood.) The group will meet at Birthways on Monday evenings at 7:30 p.m. Call 653-7300 for more information.

THERAPY GROUP FOR WOMEN AND MEN

A therapy group open to women and men, and focusing on development of more satisfying interpersonal contact, both sexual and other lifestyle and personal issues, begins the week of July 6th. Limited to 8 people it aims at providing an intense group experience. Scheduled to meet participants availability, you may join after starting date if space permits. The group will be ongoing with a commitment for the initial 8 weeks requested. Will meet at Bisexual Center; fee $12 per session. Contact Alan Rockway, PhD, Clinical Psychologist at 821-6774.

Community Bulletin Board

NEWSLETTER

The Bi-Monthly needs your contributions: articles, graphics, letters. Except for brief announcements, your contributions must be submitted by the beginning of the Layout Session to be considered for the next issue. All contributions for the next issue must be in by the beginning of Pasteup. Both sessions are held at the Bi Center, from 11:00 A.M. to 4:00 P.M.

Layout: Sunday, August 23
Pasteup: Sunday, August 30

We need your help in preparing the newsletter: typing, cutting and pasting, and other tasks. Why not drop by the Center on Layout or Pasteup day, and help out for an hour or two? (No experience required!)

ART EXHIBIT

We are pleased to announce an exhibit of the art work of Bobbe Perry at the Bi Center beginning in the first part of July and continuing for several weeks.

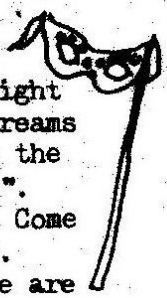
This exhibit will be a retrospective over several years of her career. There will be some recent works for sale. Bobbe's medium ranges from lithography to paintings and collage. Her early subjects were often plants, especially weeds and gnarled forms. This evolved to the sensuous organic abstracts which she produces today. We are proud of her and her beautiful works.

RAP GROUPS

The BiCenter offers open drop-in rap groups for women and men on Tuesday and Wednesday nights. The rap groups are a good way to explore ideas and share concerns about friendship, love, and sexuality in a safe and supportive environment, with help from trained and experienced leaders. The groups start at 7:30 PM. Please be on time. We ask for a $3.00 donation.

(Please see the special note about Tuesday night rap groups on page 9.)

"MIDSUMMER NIGHT'S DREAM" PARTY



Saturday, August 22, will be the night for dreaming, and maybe having those dreams come true! The theme of this party at the BiCenter is "A Midsummer Night's Dream". Costume is optional (but encouraged). Come as your fantasy, or bring your fantasy. This party is a members-only event. We are asking for a donation of $5.00.

MIDDLE-EASTERN POTLUCK

On Saturday night, July 18, at 8:00 p.m., we will be having a Middle-Eastern theme potluck. Get creative and cook or bring your favorite dish. Who knows -- we might even have a belly-dancer or two.... This will be a members-only event, and we're asking for a $5.00 donation.

♂ MEN'S POTLUCK AT THE BICENTER ♂

Come to our men's only potluck on Saturday night, August 15, at 8:00 p.m. Fine food, good friends, and (as always) great conversations will make the evening complete. Members only. We are asking for a $3.00 donation.

"MEMBERS ONLY" POLICY

Some Bi Center events are "members-only," and are open only to currently paid-up members of the Bi Center, and their guests. Each member may bring one guest. We ask that each member take responsibility for explaining to his/her guest the rules of Bi Center events (basically, to respect the Center, and the other people at the event), and also to make it clear that the guest is not to invite friends to drop in at the event.

We appreciate the effort that our members are making to make the Bi Center a safe, as well as exciting, place to be.

♀ WOMEN'S GROUP

SPECIAL NOTICE: Due to scheduling conflicts, the meeting of the Women's Group planned for July 6 has been cancelled. The next meeting will be on July 20. ♀

BI-MONTHLY CALENDAR

July

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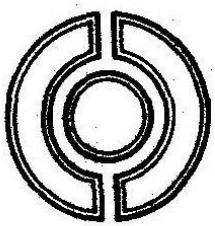

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